

**MISSISSIPPI ASSOCIATION OF REALTORS®  
2017 NOMINATING COMMITTEE**

**NOMINEE QUESTIONNAIRE FOR 2018 OFFICERS/DIRECTORS**

---

Please complete, obtain recommended nominee's signature and return by e-mail to [bhansen@msrealtors.org](mailto:bhansen@msrealtors.org) or by fax to (601) 932-0382 or by mail to: Nominating Committee, Mississippi REALTORS®, Ken Austin, Chair, PO Box 321000, Jackson, MS 39232.

Name of Nominee: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

e-mail: \_\_\_\_\_ Cell #: \_\_\_\_\_ Work #: \_\_\_\_\_

Local Board/Association of REALTORS®: \_\_\_\_\_

---

*Please check any items that apply:*

\_\_\_\_\_ I am willing, able and ready to volunteer my services and to allow the Nominating Committee to consider me for nomination for the following Office(s)/Position(s):

\_\_\_\_\_ **Treasurer**

\_\_\_\_\_ **Director-at-Large** (Choose below)

\_\_\_\_\_ **District VP** (Choose below)

Please indicate:

Please indicate:

\_\_\_\_\_ Southern District\*

\_\_\_\_\_ Central District\*

\_\_\_\_\_ Northern District\*

\_\_\_\_\_ 1<sup>st</sup> Congressional District

\_\_\_\_\_ 2<sup>nd</sup> Congressional District

\_\_\_\_\_ 3<sup>rd</sup> Congressional District

\_\_\_\_\_ 4<sup>th</sup> Congressional District

\* \_\_\_\_\_ I wish to be considered for nomination as First Vice President, and I understand that position will ascend to the Presidency of MAR in 2020.

**COMMENTS:** \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

---

I understand that the Nominating Committee is not obligated to nominate me for a leadership position based solely on a recommendation from my Member Board, its officers or any other REALTOR® group or member, and that a recommendation by the Nominating Committee does not constitute election to a particular office.

YES \_\_\_\_\_ NO \_\_\_\_\_

**PLEASE ATTACH RESUME, CREDENTIALS, ETC., AND A PHOTOGRAPH FOR THE NOMINATING COMMITTEE'S INFORMATION. DEADLINE: FRIDAY, June 16, 2017.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

(Recommended Nominee)