



## 2025 State REALTOR® of the Year Nomination

\_\_\_ from the \_\_\_\_\_ Board/Association of REALTORS®

or

\_\_\_ submitted as an At-Large Nominee

*(Please choose one of the above options.)*

### **Please read carefully before completing nomination form:**

- The committee will make its selection based on the information included on this form, so please clarify carefully and include all pertinent, detailed information.
- Individuals nominated for this award do not have to meet all criteria listed in order to be considered for this honor. The award is based on numeric scoring to allow for a variety of strengths in a variety of areas.
- To avoid confusion with local boards' nominations, at-large nominees must be indicated as such on number 8 below.

### **For consideration of nomination:**

- A photo of the nominee is required. E-mail high quality (300 K or higher) to Tonitia at [tgriffin@msrealtors.org](mailto:tgriffin@msrealtors.org).
- Any attachment(s) must follow the same format and order of this form.
- This form must be received at MAR no later than **Friday, August 1, 2025**.

1. Name of Nominee: \_\_\_\_\_

2. Classifications of Real Estate License held (Sales, Broker, etc.): \_\_\_\_\_

3. Designations held: \_\_\_\_\_

4. Number of years licensed: \_\_\_\_\_ 5. MAR member since: \_\_\_\_\_

6. Firm Name: \_\_\_\_\_

7. E-mail Address: \_\_\_\_\_

8. This nominee is: \_\_\_ submitted by a local board \_\_\_ an at-large nominee.

9. **ACHIEVEMENTS AND CONTRIBUTIONS:** Remarks should be closely related to the category in which they appear. A section for other pertinent information and comments is included at the end of this form. (The percentage for each category is listed for your information and will be used by the MAR REALTOR® of the Year Selection Committee in scoring candidates.)

**A. Activity in Local Board**

*(This category counts 20%. Please indicate years of activity or participation.)*

- Local Board offices and committee work, special assignments
- Seminar activity and educational work
- Membership and offices held in local chapters of institutes, societies and councils

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**B. Activity in State Association**

*(This category counts 20%. Please indicate years of activity or participation.)*

- State Association offices and committee work
- Attendance and participation at state conventions, directors' meetings, educational conferences, etc.

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**C. Activity in National Association of REALTORS®**

*(This category counts 20%.)*

- National offices and committee work
- Membership and work in Institutes, Societies, and Councils
- Attendance at national conventions, directors' meetings, etc.

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**D. Business Achievements**

*(This category counts 15%.)*

- Public recognition of business conduct
- Service to clients
- Imaginative and creative advertising programs
- Rehabilitation work, land utilization, etc

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**E. Activity in Civic Affairs**

*(This category counts 15%.)*

- Local, state, and national level participation in civic and service clubs, charitable activities, political commissions or committees, fraternal or religious groups, etc.

**F. REALTOR® Spirit**

*(This category counts 10%.)*

- Faithfulness to principles of organized real estate, law, and regulations of his/her Board and the National Association's Code of Ethics.
- Time and effort expended in furthering principles of good real estate practice among other real estate brokers, press, and general public.

**G. Please provide the selection committee with any other data you feel may be helpful:**

Return this completed form ***with photo*** no later than **August 1, 2025** to:

MAR, PO Box 321000, Jackson, MS 39232, ATTN: Tonitia Griffin or email to [tgriffin@msrealtors.org](mailto:tgriffin@msrealtors.org).

Signature of Nominator: \_\_\_\_\_

Printed Name of Nominator: \_\_\_\_\_

Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

## At-Large Nominations

Please complete the following only if your nominee is an at-large nominee and is not the local REALTOR® of the Year chosen by your Board/Association:

Signatures of at least five REALTOR® members are **required** for an at-large nominee for Mississippi REALTOR® of the Year:

PRINT NAME IN FULL	SIGNATURE
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

*If you have questions, please contact Beth Hansen, [bhansen@msrealtors.org](mailto:bhansen@msrealtors.org) or 601/932-5241 or Tonitia Griffin, [tgriffin@msrealtors.org](mailto:tgriffin@msrealtors.org) or 601/932-5241.*